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| <b>To: Assistant Commissioner for<br/>Patents</b>   | <b>From: Estella Pineiro<br/>Patent Administrator<br/>818/493-2251</b>                     |
| <b>Attention: Examiner G. Evanisko<br/>Art Unit: 3762<br/>TECHNOLOGY CENTER 3700</b>  | <b>ST. JUDE MEDICAL CRMD<br/>15900 Valley View Court<br/>Sylmar, California 91392-9221</b> |
| <b>Telecopier: 703/872-9306</b>   | <b>Telecopier: 818/362-4795</b>  |
| <b>RE: Amendment and Request for<br/>Reconsideration<br/>Applic. No. 10/052,812<br/>Filed: 01/18/2002<br/>Docket No. A02P1003</b> | <b>Number of pages being sent:<br/><u>15</u> (including cover page)</b>                    |

PLEASE DELIVER TO EXAMINER GEORGE EVANISKO, Art Unit 3762.

THE INFORMATION CONTAINED IN THIS TRANSMISSION IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE AND THOSE PROPERLY ENTITLED TO ACCESS TO THE INFORMATION AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL, AND/OR EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. IF THE READER OF THIS TRANSMISSION IS NOT THE INTENDED OR AN AUTHORIZED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY UNAUTHORIZED DISTRIBUTION, DISSEMINATION, OR DUPLICATION OF THIS TRANSMISSION IS PROHIBITED. IF YOU HAVE RECEIVED THIS TRANSMISSION IN ERROR, PLEASE IMMEDIATELY

**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE****Applicant:** Sergiu Silvian**Serial No.:** 10/052,812**Filed:** 01/18/2002**Docket No.:** A02P1003**For:** HIGH VOLTAGE CONVERTER FOR  
AN IMPLANTABLE MEDICAL DEVICE**Examiner:** G. Evanisko**Art Unit:** 3762**RECEIVED**  
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**TRANSMITTAL LETTER, FEE AND CERTIFICATE OF MAILING**Mail Stop Amendments  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Submitted herewith for filing are the following documents:

- ☒ Amendment and Request for Reconsideration  
☒ Associate Power of Attorney  
☒ Transmittal Letter, Fee and Cert. of Mailing

| CALCULATION OF FEES |   |   |   |                          |                        |        |
|---------------------|---|---|---|--------------------------|------------------------|--------|
| ITEM                |   | NO. OF CLAIMS<br>REMAINING AFTER<br>AMENDMENT | NO. OF CLAIMS<br>PREVIOUSLY<br>PAID FOR | ADD'L<br>CLAIMS<br>FILED | LARGE<br>ENTITY<br>FEE | \$ FEE |
| A                   | TOTAL CLAIMS FEE  | 25  | 0                                       | 0                        | X \$18                 | \$ 0   |
| B                   | INDEPENDENT<br>CLAIMS FEE**   | 3   | 0                                       | 0                        | X \$88                 | 0      |
| C                   | MULTIPLE-<br>DEPENDENT  |   |   | 0                        | X \$300                |        |
| D                   | EXTENSION OF TIME FEE — 1-mon: \$110; 2-mon: \$430; 3-mon: \$980; 4-mon: \$1,530; 4-mon: \$2,080  |   |   |                          |                        | 0      |
| E                   | ADDITIONAL FEES (i.e., Surcharge – Late Fee- Declaration; Petitions; Information Disclosure Statement; Terminal Disclaimer, etc.)<br>Specify: |   |   |                          |                        | 0      |
| F                   | TOTAL ADDITIONAL FEE** (ADD TOTALS FOR LINES A,B,C,D, and E)  |   |   |                          |                        | \$ 0** |

☒ Charge Deposit Account No. **16-0068**  
the amount of

**\$0\*\***A copy of this letter is  
enclosed.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-0068

X Any additional filing fees required under 37 CFR 1.16.

X Any patent application processing fees under 37 CFR 1.17.

X The Commissioner is hereby authorized to charge payment of the following fees during the pendency of this application or credit any overpayment to Deposit Account No. 16-0068

X Any patent application processing fees under 37 CFR 1.17.

X Any filing fees under 37 CFR 1.16 for presentation of extra claims.

Respectfully submitted,

Date: 10/4/04

*Ronald S. Tamura*

Ronald S. Tamura, Attorney for Applicants  
Reg. No. 43,179

**CUSTOMER NUMBER: 36802**

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on:

October 4, 2004

*Estela Pineiro* *10/4/04*  
Estela Pineiro Date